

Cancer Treatment by Greco-Arab and Islamic Herbal Medicine

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Abstract: Islamic medicine, Arabic medicine, Arab-Islamic medicine, or Greco-Arab and Islamic medicine refers to medicine developed in the Golden Age of the Arab-Islamic civilization, which extended from Spain in the west to Central Asia and India in the east. In temporal terms it covered a period of roughly nine centuries, from the middle of the seventh to the end of the fifteenth century. Medicine was a central part of this medieval civilization. Famous Arab and Muslim physicians, e.g., Rhazes, Avicenna, Al Zahrawi, Ibn al Nafis studied and developed treatments regimes for cancer as well as most known diseases at that time. They described most types of cancers which were known at that time and suggested several therapies. This review is an eye-bird view on the ancient Arab-Greco and Islamic cancer diagnosis, herbal treatment and nowadays herbal treatment research.

Keywords: Cancer, medicinal plants, Arab herbal medicine, Avicenna, garlic, black seeds.

INTRODUCTION

Cancer is a leading cause of death worldwide. Statistics indicated that cancer strikes more than one third of the population and it's the cause of more than 20% of all deaths [1]. Cancer is a cohort of diseases in which abnormal cells divide without control and are able to invade other tissues (through the blood and lymph systems). More than 100 different types of cancer are known, usually are named by the organ or type of cell in which they start - for example, cancer that begins in the colon is called colon cancer. Cancer is caused due to abnormalities in the DNA of the affected cells leading to an extra mass of tissue called a tumor. Tumors may be benign (not cancer), or malignant (cancer). Among many others, the causes of cancer might be tobacco smoke, infection, chemicals, radiation and unhealthy diet.

Cancer cells are able to grow, invade neighboring tissues and may also affect other organs. Therefore, tumors arise when cells lose their ability to undergo regulated cell growth. If the tumor is diagnosed at an early stage, it can be successfully treated by surgery and radiation. Advanced tumors are treated usually by chemotherapy and although these drugs are effective, they are associated with severe adverse events and drug resistance [2, 3]. In the search for new cancer therapeutics with low toxicity and minimal side effects, traditional Islamic medicines might be promising candidates [4-9].

During the Golden Age of the Arab-Islamic civilization (7th to 14th century) many of the famous Arab-Muslim physicians studied cancer and applied various medicines and

surgical methods. For instance, Ibn Sina (980-1037), known in the west as Avicenna, was the most influential of all Islamic philosopher-scientists, suggested "*When cancer starts, it may be possible to keep it as it is, so that it will not increase and keep it non-ulcerated. It may happen sometimes that the stating cancer may be cured. But when it is advanced, verily will not*". Hence, it is worthwhile looking back in the history to the views of old masters in the Greco-Arab medicine. It is appropriate to introduce first the history of the Greco-Arab and Islamic medicine for the reader who is not familiar with it.

The history of the Greco-Arab and Islamic medicine is divided into two phases: Greek-to-Arab phase and Arab-Muslim phase. The first phase started in the eighth century (A.C) when the Muslims empire ruled about two-thirds of the world. This magnificent spread allowed them to get and translate Greek scientific and philosophical manuscripts as well as Indian and Persian scripts. Hunayn Ibn-Is'haq (809-873), translated a large number of scientific and medical manuscripts in Greek (including philosophical works by Galen, Plato, Aristotle, Euclid and Archimedes) into Arabic during the glory years of the *Abbasid Caliphate* (756-945) [10].

During the second phase, by 850, most of the philosophical and scientific works of Aristotle; much of Plato and the Pythagorean School; and the major works of Greek astronomy, mathematics and medicine and the works of Hippocrates and Galen, were all rendered into Arabic. For the next 700 years, Arabic became the most important scientific language of the world and the repository of much of the wisdom and the sciences of antiquity [6, 11-13]. During this golden age of the Arab-Islamic civilization, numerous scientific and medical innovations were introduced: The discovering of the immune system, the introduction of microbiological science,

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the Introduction of scientific methods to medicine, including animal tests, clinical trials, and quantification and the separation of medicine from pharmacological science. For instance, the earliest known medical experiment was carried out by Rhazes (865 - 915) (Fig. 1). In his Comprehensive “*Book of Medicine*”, Rhazes described clinical cases of his own experience and provided very useful recordings of various diseases. Avicenna’s (Ibn Sina, 980-1037) (Fig. 2) wrote almost 450 treatises on a wide range of subjects, of which around 240 have survived and 40 of them concentrate in medicine. Perhaps “*The Canon of Medicine*” is the most comprehensive and the best-known amongst them. *The Canon of Medicine* was a standard medical text in Europe and the Islamic world up until the 18th century. Avicenna and many other Arab and Muslim scientists introduced numerous new ideas, upgraded the knowledge about herbs and their potential medical efficacy and safety [14].

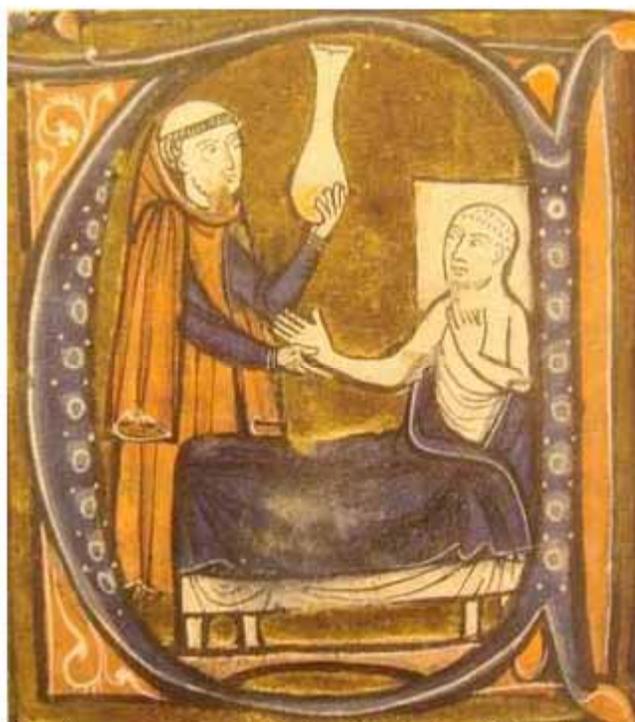


Fig. (1). Al Razi, known as Rhazes (860–930) was born in Rayy (in Persia), where he was well trained in the Greek sciences. He was chief physician at the Baghdad hospital. He developed many chemical apparatuses used up to the beginning of the twentieth century, and classified chemicals and described procedures for their mixing and preparation that were later adopted by the Western world. He was also the first to propose the theory of acquired immunity by recognizing that individuals surviving smallpox never get it again. Other contributions to the field of medicine include several innovations in pharmacy and chemistry.

CANCER DIAGNOSTIC AND TREATMENT BY THE GRECO-ARAB AND ISLAMIC MEDICINE

The most effective way for illness prevention in Islam is healthy diet. Prophet Mohammad, Peace Be upon Him (PBUH) said “*food is the source of illness; however the diet program is the source of health*”. Avicenna also had discussed the diet effect on cancer progression. In regard of

cancer prevention he said that “*As to preventing its (cancer) progress, it can be achieved by ... improving the diet and reinforcing the involved organ by the known effective medications ...*” It is well known nowadays that several chemicals are carcinogenic [15, 16] and that obesity is a cause of various diseases including cancer [17, 18].

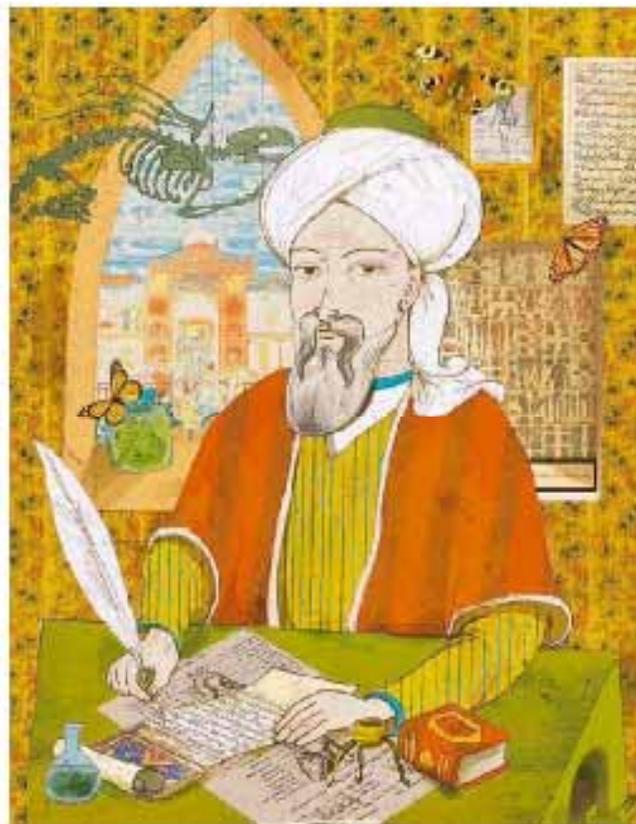


Fig. (2). Abu Ali al-Husayn ibn Abd Allah ibn Sina (980-1037), known in the west as Avicenna, was the most influential of all Islamic philosopher-scientists. He wrote 16 books on medicine, 68 books on philosophy and theology, 11 on astronomy and science, and others. Began his studies in Bukhara under the guidance of several well-known scholars of the time. About 450 treatises were ascribed to Avicenna. The best-known amongst them is his 14-volume *The Canon of medicine*, which was a standard medical text in Western Europe for seven centuries. One of the most important citations of Avicenna concerning psychological and organ diseases: “*We have to understand that the best and effective remedy for the treatment of patients should be through the improvement of the power of the human body in order to increase its immune system, which is based on the beauty of the surroundings and letting him listen to the best music and allow his best friends to be with him*”.

Some of the Greek physicians, especially Galen (129-199) were acquainted with tumors. It is believed that Galen was the first to deal with tumors, including cancer, in a systematic way. He adopted Hippocrates' (470-370 BC) basic theory of cancer as an excess of black bile. In the golden Islamic-Arab time, classic Greek texts including those of Galen, were translated into Arabic, and influenced physicians in the Arab-Islamic world. Disease, including cancer, was viewed in terms of the four Greek bodily fluids (Humors): blood, phlegm, yellow bile, and black bile. It is

worth however to emphasize that Rhazes, Avicenna and Abulcasis had described in more details specific cancer and tumor types and developed novel ways of treatment as shall be discussed herein.

Arab and Muslim physicians identified several cancer types, including eye, nasal, tongue, stomach (gastric), liver, the urinary system, kidney, testis, and breast cancer, as well as spleen and nerve tumor. For instance, kidney's cancer was mentioned clearly, for the first time, by *Al Zahrawi* (Abulcasis 936 - 1013 AC) who had distinguished between kidney acute inflammation and kidney cancer. Both; Rhazes and Avicenna described cancer as a tumor which is extremely difficult disease to treat.

In his *Canon*, Avicenna described four ways to treat cancer: (a) total arrest (but it is difficult); (b) preventing its progress; (c) preventing ulceration; (d) treating of ulceration. He empathized that the medications should not be of much strength, since strong medications increase cancer evil. In addition, one should avoid irritant medications and for this, good medications are: pure minerals like washed pure tutty mixed with oils like rose oil and the oil of yellow gillyflower mixed with it [10].

All the earlier Arab and Muslim scholars, including Rhazes, Abulcasis and Avicenna realized that a cure is most likely if the cancer was identified at its earliest stage [10, 19]. The first goal of a treatment strategy should be to halt the cancerous growth. They suggested surgical removal if the tumor was small and accessible, and not close to major organs. For instance, when Avicenna described one of the very early surgical treatments for cancer, in his *Canon*, he noted: *"the excision should be radical and that all diseased tissue should be removed, which included the use of amputation or the removal of veins running in the direction of the tumor ... so that nothing of these will be left"*. He also recommended the *"use of cauterization for the area being treated if necessary"*. Other citation by Avicenna *"...and it was told by one of the predecessors that a physician had excised a cancerous breast radically then cancer developed in the other breast. My opinion is that the second breast might have been on its way to cancerization (a dormant cancer) which fits this case and it is possible to be a spread of the material (cancerous from the first breast) and this is more evident (opinion)..."*. Avicenna also attempted the earliest known treatments for cancer. One method he discovered was the "Hindiba", (*chicorium intybus*) an herbal compound drug which Ibn al-Baitar later identified as having anticancer properties and which could also treat other tumors and neoplastic disorders [6, 11-13, 20-22].

PREVENTION AND TREATMENT OF CANCER IN THE GRECO-ARAB AND ISLAMIC HERBAL MEDICINE

Herbal medicine has been used worldwide as traditional medicines for thousands of years to treat various forms of diseases including cancer. Chemoprevention, a novel approach for controlling cancer, involves the use of specific natural products or synthetic chemical agents to reverse, suppress or prevent pre-malignancy before the development of invasive cancer. Several natural products, such as, grains, nuts, fruits, vegetables and medicinal plants confer protec-

tive effects against wide range of cancers. Since diet has an important role in the body health, dietary chemoprevention received attention in the Arab-Islamic treatment of diseases including cancer. The holy Quran mentions many plants as well as animal products among the foods Muslims can enjoy and benefit from their nutritional and health values. Among some of the foods mentioned in the holy Quran and Hadith by the Prophet (PBUH) are grapes, citrus, melon, squash, Figs dates, honey, olive oil, and black seeds. The Prophet (PBUH) mentioned Figs and then stated, *"If I had to mention a fruit that descended from paradise I would say this is it because the paradisiacal fruits do not have pits...eat from these fruits for they prevent hemorrhoids, prevent piles and help gout."* Figs are a top source of fiber, as well as potassium and vitamin B6. Fiber results in bulkier stools, which lessen the incidence of constipation, hemorrhoids and colon cancer. Melon was among one of the fruits most often eaten by the Prophet. In fact, melon is one of the best recommendations for health the Prophet has given us. Melon is one of the few fruits and vegetables rich in vitamin C, Beta-Carotene, and potassium. He recommended the use of olive oil, by a statement *"Eat olive oil and massage it over your bodies since it is a holy (Mubarak) tree"*. Black seeds were regarded as a medicine for that cures all types of diseases. The Prophet once stated, *"The black seed can heal every disease, except death"*. Dates are mentioned in twenty places in the Quran. Prophet (PBUH) is reported to have said: *"if anyone of you is fasting, let him break his fast with dates. In case he does not have them, then with water. Verily water is a purifier"*.

As stated above, Avicenna had described four approaches to treat cancer, he had also mentioned that *"it (cancer) can be reached by controlling the material (atrabile), improving the diet and reinforcing the involved organ by the known effective medicines, and by using mineral smears like those containing millstone dust and whet-stone dust and from smears taken from a mixture between the stone poulder for aromatics and black head stone moisturized with rose oil and coriander water poured on poulder. And also a dressing with well pounded verjuice is good and useful"*.

As to those (medications) which are needed to prevent ulceration they are the smears that prevent its (cancer) progress provided they will not be irritant; all of them are useful, especially if mixed with the mixture mentioned from lead stone and stone poulder of aromatics. And if added to the total sealing clay or Arminian bole or underground oil (mineral oil?) or houseleek water, ceruse and lettuce juice, or the mucilage of fleawart or ceruse of lead (all) constitute a good preparation. And of great benefit is the dressing with raw (soft) fluvial cancer (crab) especially with scoria (zinc oxide).

As to the treatment of the ulceration what is good for it is a continuous linen soak, soaked in fox-grape water (hound's berry?) when the soak dries up it is moistened again with the same kind of water [10].

And to take the kernels of common wheat, Frankincense and ceruse (white lead) one dirham (drachm weight) and from Arminian bole, sealing clay and washed aloes two dirhams of each put together and pounded and is to use it on

the wet (part of the ulcer) as sprinkles and on the dry (part of the ulcer) as an ointment using rose oil [10].

And what may be useful is the ash of the cancer (crab) with salve (cerate?) with rose grease (oil). And better than that is to mix equal amounts of scoria (zinc oxide). And it may be beneficial to use the tutty prescription or the tutty washed with pursulane juice (water) or the mucilage of flea-wart [10].

Due to place limitations we will focus on six widely used herbal products, namely, garlic, onion, black seeds, pomegranate, Bread wheat and olive leaf and fruits. Other commonly used medicinal plants and wild edible plants are described in Table 1.

GARLIC AND ONION (*ALLIUM SATIVUM L.* AND *ALLIUM CEPA L.*)

Onion (*Allium cepa*) and garlic (*Allium sativa*) are closely-related vegetables that belong to the Allium class of bulb-shaped plants, which also includes onions, chives, leeks, and scallions. Garlic is used for flavoring in cooking and is unique because of its high sulfur content. In addition to sulfur, garlic also contains arginine, oligosaccharides, flavonoids and selenium, all of which may be beneficial to health [23]. In fact onion and garlic are used in the treatment and prevention of a number of diseases, including cancer, coronary heart disease, obesity, hypercholesterolemia, diabetes type 2 and hypertension. Scientific research on garlic started in the 19th century with the work of Louis Pasteur who in 1858 first noted antibacterial properties of garlic [24].

The association between consumption of *Allium* vegetables and risk for cancer has been first assessed in several epidemiologic studies, mainly case-control, to show the protective effect of garlic and onion against cancer. For instance, death (attributed to stomach cancer) was 10 fold higher in a high risk area where the garlic consumption is less than 1g/day compare to the low risk area (20 g/day) [25, 26]. Similar studies in Netherlands had also attributed the low risk for colorectal, breast, and lung cancers to onion and garlic consumption [27].

Findings from a study on the association between garlic consumption and colon cancer risk, shows clearly that women who consumed the highest amounts of garlic had a 50 percent lower risk of cancer of the distal colon compared with women who had the lowest level of garlic consumption [28]. Garlic and onion consumption was also associated with reduced risk of esophageal and stomach cancers, with greater risk reductions seen for higher levels of consumption [29]. Similarly, in another study, the consumption of allium vegetables, especially garlic and onions, was linked to a reduced risk of stomach cancer [30], an approximately 30-50 percent reduction in prostate cancer risk [31, 32], pancreatic cancer [33] and other distinct cancer types [34]. Moreover, breast cancer risk was reduced in women consuming greater amounts of fiber garlic, and onions [35]. The amount of garlic consumed on the above studies varied from 2 up to 20 g daily. It is worthy to note that although garlic has been used safely in cooking, excessive consumption can cause some side effects, in addition to strong breath and body odors [36]. The World Health Organization (WHO) guidelines for general health promotion for adults is a daily dose of 2 to 5 g of

fresh garlic (approximately one clove), 0.4 to 1.2 g of dried garlic powder, 2 to 5 mg of garlic oil, 300 to 1,000 mg of garlic extract, or other formulations that are equal to 2 to 5 mg of allicin (the active compound in garlic).

Onion and garlic organosulfur compounds protective effect against carcinogenesis was also evaluated in animal models. When administrated to mice 2-4 days prior to carcinogen challenge. Those compounds inhibited pulmonary adenoma formation. Moreover, garlic allylic compounds induced increased glutathione S-transferase (GST) activity in the mice organs especially the forestomach [37]. Organosulfur compounds modulate the activity of several metabolizing enzymes that activate (cytochrome P450s) or detoxify (glutathione S-transferases) carcinogens and thus inhibit the formation of DNA adducts in several target tissues.

Garlic and onion extracts and active compounds efficacy on cancer prevention/treatment was evaluated *in-vitro*. Tumor cell (including human, lung, skin and colon tumor cell lines, human neuroblastoma cells, human and murine melanoma cells, and human prostatic carcinoma cells [38-41]) proliferation inhibition by organosulfur compounds *in vitro* has supported the *in vivo* and the case-control studies. Intravenous administration of the garlic active compound (diallyl trisulfide) significantly retarded the growth of orthotopically transplanted hepatoma in BALB/c nude mice [42].

The protective effect of *Allium* vegetables against tumor proliferation and angiogenesis is attributed mainly to its organosulfur compounds especially allicin and diallyl disulfide [43]. Those active compounds are able to block the formation of cancer-causing substances [44], halt the activation of cancer-causing substances [45, 46], enhance DNA repair [47], reduce cell proliferation, or induce apoptosis - programmed cell death (Fig. 3 and [43, 48-51]).

BLACK SEEDS (*NIGELLA SATIVA*)

Nigella sativa is one the most revered medicinal seeds in history. In civilizations around the world, herbal spice *Nigella Sativa* referred to as Habbat-el-barakah (literally seeds of blessing in Arabic), Kalonji (Hindi), Kezah (Hebrew), Sijah Daneh (Persian) and in English called Black Caraway. The famous Greek physician Dioscorides (40-90 AC) used black cumin seeds to treat headaches and toothaches. *Nigella sativa* seeds and oil extracts has been used widely for centuries to treat interruptions in the respiratory system, stomach, kidney and liver function, circulatory, the immune system as well as cancer. In Islam, it is regarded as one of the greatest forms of healing medicine available [52]. The prophet Mohammad (PBUH) stated, "*The black seed can heal every disease, except death*". Avicenna refers to black seed in his *Canon of Medicine*, as the seed that stimulates the body's energy and helps recovery from fatigue and dispiritedness. In the Unani Tibb system of medicine, seeds are regarded as a valuable remedy for a number of diseases. The seed's oil has been used to treat skin conditions such as eczema and boils and to treat cold symptoms.

The modern research confers that *Nigella sativa* seeds ethanol extract possess antitumor activity in mice tumor primary cells [53]. *Nigella sativa* seeds extracts contains amino acids, proteins, carbohydrates, alkaloids, saponins, fixed and volatile oils, and many others. Among the volatile

Table 1. Commonly used Medicinal Plants in Cancer Treatment and Prevention. Based on an Old Literature and Recent Ethnopharmacological Survey, We have Identified the Most Used Plants in Arab-Islamic Medicine for the Treatment of Cancer

Plant Species	Part Used	Additional Uses
<i>Allium cepa.</i>	Bulb	Diabetes, liver disease, external infection
<i>Allium sativum</i>	Fruit	Treat high cholestrol, parasites, respiratory problems,
<i>Anethum graveolens</i>	Seeds	Intestine gas, digestive system, eye inflammations.
<i>Artemisia absinthium</i>	Seeds	Intestinal parasite
<i>Arum palaestinum</i>	Leaf	Urinary system
<i>Astoma seselifolium</i>	Bulb	General tonic, aphrodisiac increasing appetite
<i>Brassica oleracea</i>	Whole plant	Respiratory system, asthma, joint inflammation, bacterial infection
<i>Ceterach officinarum</i>	Seeds	Constipation, internal bleeding.
<i>Chrystanemum coronarium</i>	Flower	Fever
<i>Crataegus azarolus</i>	Fruit and flower	Cardiovascular diseases, sexual weakness, diabetes
<i>Crocus sativus</i>	Fiber	Constipation, liver diseases, eye inflammations.
<i>Cuminum cyminum</i>	Seeds	Coughing, urinary infections, kidney stones, liver, digestion problems and intestine gas
<i>Curcuma longa</i>	Root	Alzheimer, psoriasis, inflammation
<i>Cuscuta campestris</i>	Stem	Urinary system problems
<i>Eryngium creticum</i>	Leaf and seeds	Ulcer, gallbladder and kidney stones
<i>Ficus sycomorus</i>	Fiber and stem	Psoriasis, warts
<i>Ficus carica</i>	Fruit and liquid	Laxative, inflammation, wounds, warts
<i>Glycyrrhiza glabra</i>	Root	Ulcer, cough ping, liver Constipation.
<i>Juglans regia</i>	Leaf and bark	Diabetes, asthma, sexual weakness, tooth whitening, fungi
<i>Lens culinaris</i>	Seeds	Inflammation in mouth, skin.
<i>Lilium candidum</i>	Flowering parts	Headache.
<i>Matricaria aurea</i>	Flowers	Stomach, intestine pain, coughing, Anti inflammatory, Urinary system
<i>Narcissus tazetta</i>	Bulb and flowers	Lung inflammation, coldness
<i>Nigella sativa</i>	Seeds	Diarrhea, fever, intestine parasites, vomiting, general tonic, skin diseases
<i>Opium (papaver somniferum)</i>	Fruits	Insomnia, pain, diarrhea
<i>Peganum harmala</i>	Leaf	Inflammation, depression, analgesic
<i>Pistacia Lentisaues</i>	Seeds and leafs	Sexual weakness jaundice, and respiratory, problems
<i>Punica granatum</i>	Bark	Diarrhea, dysentery, ulcer, wounds
<i>Quercus calliprinos</i>	Bark, stem and fruits	Fever, ulcer and high blood pressure.
<i>Quercus calliprinos</i>	Fruit and bark decoction	Bed wetting, ulcer, diabetes, skin diseases
<i>Quercus ithaburensis</i>	Stem, bark and fruit	Fever, bed wetting, high blood pressure, ulcer
<i>Sinapis arvensis</i>	Seed and leaf	General tonic, back pain, rheumatism.
<i>Triticum aestivum.</i>	Shoot	Anaemia, skin disease (seed decoction)
<i>Urtica pilulifera</i>	Foliage and root	Stomach, intestine pain and inflammation, liver disease, bed wetting (seed)
<i>Vicia faba</i>	Seeds	Skin diseases, whitening
<i>Vinca rosa</i>	Leaf	Diabetes
<i>Viscum cruciatum</i>	Seeds, fruit, Foliage	Constipation, rheumatism, back ache.
<i>Zea mays</i>	Kernel and fibre	Urinary system and stones in kidney, blood pressure, joint inflammation and weight loss

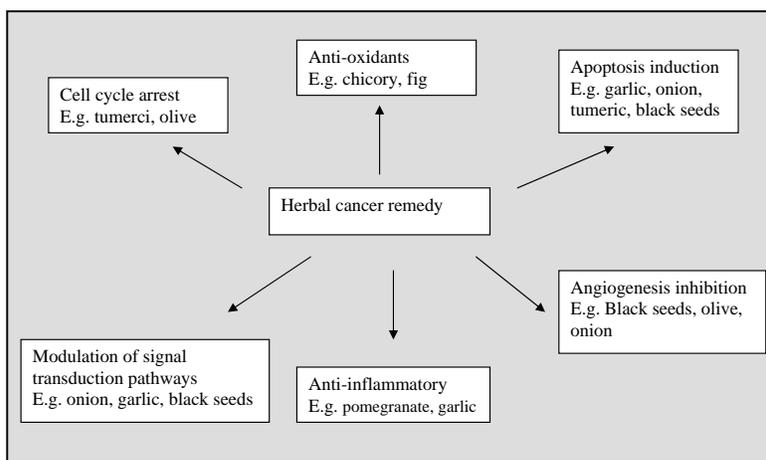


Fig. (3). Summary of the possible cellular targets of the herbal anti cancer derived drugs and extracts.

oil, Thymoquinone (TQ) is the main active compound [54]. TQ affects multiple targets, including suppression of, anti apoptotic genes expression (e.g. IAP1, IAP2, XIAP Bcl-2, Bcl-xL), NF-kappa B activation pathway and thus enhances apoptosis induction [55, 56]. Moreover, TQ inhibited cell proliferation of many types of cancer cell lines, including breast adenocarcinoma, ovarian adenocarcinoma [57], human pancreatic adenocarcinoma, colorectal cancer [58], uterine sarcoma [59], human osteosarcoma [60], neoplastic keratinocytes [61] and fibrosarcoma, lung carcinoma [55]. More recently, it was reported that TQ blocks tumor angiogenesis *in vivo* (mouse model) and *in vitro* (human umbilical vein endothelial cell -HUVEC). In HUVEC, TQ inhibited migration, invasion, proliferation, and tube formation by decreasing AKT/ERK activation [62].

POMEGRANATE (*PUNICA GRANATUM L.*)

The pomegranate has long been used in traditional Greco-Arab and Islamic medicine to treat a variety of ailments, including sore throat, inflammation and rheumatism. The fruit is also used for treating bladder disturbances, strengthening gums and soothing mouth ulcers. Pomegranates feature prominently in all religions, Judaism, Christianity, Islam, Buddhism and Zoroastrianism. According to the Qur'an, pomegranates grow in the gardens of paradise. Among the small number of fruits and vegetables mentioned in the Quran, (including date, olive, grape, banana, Fig, cucumber, garlic, lentil and onion) pomegranate is mentioned three times, indicating its significance in Muslims life.

The pomegranate (*Punica granatum L.*) fruit has been used for centuries in ancient cultures for medicinal purposes. For a long time, the fruit has been widely consumed fresh and, more recently, in beverage form as juice. Pomegranate is known as an anti-oxidant and is used to treat several diseases including cancer, inflammation, cardiovascular disease, diabetes, bacterial infections and antibiotic resistance, and ultraviolet radiation-induced skin damage [63, 64]. However, most of the research groups has focused on its antioxidant, anti-inflammatory and anticarcinogenic properties.

It is now well documented that pomegranate is effective in treating prostate cancer. In *in-vitro* experiments, Pomegranate fruit extract decrease proliferation and induced apop-

toxis of DU-145 prostate cancer cells and suppressed invasive potential of PC-3 cells. These effects may be associated with plant based anti-inflammatory effects [65-67]. Moreover, Mukhtar and his colleges reported that oral administration of Pomegranate fruit extract resulted in significant inhibition of tumor growth in prostate tumor model mice [67]. Pomegranate fruit extract was also effective in inhibition of lung tumorigenesis in mice [68], suggesting that consuming pomegranates could potentially help reduce the growth and spread of prostate and lung cancer cells or even prevent cancer from developing. Pomegranate juice was also effective in inhibition of inflammatory cell signaling in colon cancer [69].

The pomegranate anticancer activities is not limited to its juice, but also the peel and seeds oil have been shown to be effective against tumor cell proliferation, cell cycle, invasion and angiogenesis [64]. Concomitant, pomegranate seed oil suppressed colon carcinogenesis in mice (induced by azoxymethane) [70]. For more details on the anti-carcinogenic effects of the different parts and compounds of the pomegranate, the reader is directed to excellent reviews [64, 71].

OLIVE OIL AND LEAF (*OLEA EUROPEA*)

Olive oil and olive leaf are cited in the Bible as a natural healer: "The fruit thereof shall be for meat and the leaf thereof for medicine". Prophet Muhammad (PBUH) said, "Eat olive oil and massage it over your bodies since it is a holy (Mubarak) tree". He also stated that olive oil cures 70 diseases. In the Arab-Islamic world, olive oil has been commonly used in cooking, cosmetics, pharmaceuticals, and soaps and as a fuel for traditional oil lamps.

Anti-Cancer Properties

Oxidative stress has been found to increase cancer occurrence and consumption of antioxidants (found in olive oil, fruits, and vegetables) is believed to reduce the risk of carcinogenesis. Anti cancer activity of olive oil is associated with its high content of antioxidants, e.g., hydroxytyrosol, tyrosol, secoiridoids and lignans. In addition the anticancer effects are attributed to olive-derived compounds deemed to be anticancer agents (such as squalene and terpenoids).

In vitro investigations have found that olive oil phenols are potent antioxidants, which may provide potential chemoprotective properties. Hydroxytyrosol was found to induce apoptosis, to arrest cell cycle progression at the G1 phase, to protect cells from hydrogen peroxide-induced damage, and DNA from peroxynitrite-induced damage. In addition to antioxidant properties, oleuropein have been found to exhibit antiangiogenic effects and to inhibit cell growth, motility, and invasiveness. Furthermore, rapid tumor regression was observed when mice were given one-percent oleuropein in drinking water. Saturated animal fats and polyunsaturated plant fats in the diet have been implicated in colon, breast, prostate, and ovarian cancers. The substitution of olive oil in the Mediterranean diet may explain its apparent cancer chemopreventive effects.

When olive oil was compared to other oils, it was found that fried olive oil has a protective effect against colon cancer. Moreover, the incidence of breast cancer was 70% less in rats group fed olive oil than in the rats group fed safflower oil [72]. This agrees with data that unheated olive oil is beneficial in protecting against colon cancer. The heterocyclic amines (HCA) produced when protein-containing food is fried have been found to induce breast, colon, and pancreatic cancer in rats. When olive oil is used for frying, fewer HCAs are produced than when oils high in polyunsaturated fatty acids are used. Using specific cell lines, they investigated processes involved in cancer initiation, promotion, and metastasis-the three main stages in cancer development and concluded olive oil phenols exert beneficial effects in all three stages. The oil extract was shown to reduce DNA damage (initiation), increase barrier function (promotion), and reduce cell invasion of surrounding tissue (metastasis) [24, 73-75]. More recently, oleuropein and hydroxytyrosol, major phenolic compound of olive oil, decreased cell viability, inhibited cell proliferation, induced cell apoptosis in MCF-7 breast cancer cells [76] and may possibly be used to prevent cardiotoxicity induced by doxorubicin [77]. In addition to the olive oil, the olive leaf is also effective in cancer prevention especially due to its phenolic compounds that exhibit powerful antioxidant activity [78]. phenolic extract obtained from virgin olive oil was effective as antiproliferative and apoptosis-inducer (Fig. 3) in HL60 cells [79].

BREAD WHEAT (*TRITICUM AESTIVUM* L)

Most of the studies that had investigated the roll of *Triticum aestivum* L (bread wheat) in cancer, e.g. colon cancer, where done indirectly as a cause effect study. For instance, several fiber food sources where tested in animals and in humans, and wheat bran has been one of the most effective in protecting against colon cancer [80]. Similarly, it was suggested that folic acid in wheat bread could prevent colon tumorigenesis [81]. Lignans (found in wheat) are also thought to be involved in cancer prevention by wheat bran in mice probably by apoptotic mechanisms [82]. In fact the protective effect of the bread wheat against colon tumorigenesis could be due to its high fiber content and cell wall byproducts that contain many bioactive components such as vitamins, lignans, isoflavones, and phenolic acids. These chemicals are able to act as antioxidants or by other mechanisms related to inhibition of tumor progression [83].

DISCUSSION AND CONCLUDING REMARKS

Despite the rapidly increasing understanding of the molecular and cellular processes, such as gene and protein expression, apoptosis, angiogenesis, signal transduction involved in carcinogenesis, the morbidity of this epidemiologic disease is still rising. Several drugs are used to treat and prevent the development of tumorigenesis. However, these treatments are not always effective and usually are accompanied with side effects. Alternative treatment, e.g., herbal plants might be a potential safe candidate for use and treatment of several diseases including cancer. Several studies have been conducted *in vivo* and *in vitro* to evaluate herbal plants efficacy on carcinogenesis treatment.

The Wisdom of the Past Led to the Discovery of Chemopreventive Drugs

The past medical literature is a valuable source of information which has the potential suggestions to the contemporary scientists. Several studies have revealed that natural products exhibit an extensive spectrum of biological activities such as, stimulation of the immune system, antibacterial, antiviral, anti-hepatotoxic, anti-ulcer, anti-inflammatory, antioxidant, anti-mutagenic, and anti-cancer effects [6, 36, 66, 84-86]. A variety of grains, cereals, nuts, soy products, olives, beverages such as tea and coffee, and spices including turmeric, garlic, ginger, black pepper, cumin and caraway confer a protective effect against cancer [33, 35, 36, 66, 85, 87]. Several studies have also documented the relationship between decreased cancer risk and high consumption of vegetables, including cabbage, cauliflower, broccoli, brussels sprout, tomatoes, and fruits such as, apples and grapes [6, 33, 86, 88]. In addition, a number of medicinal plants and herbs have also been reported to reduce the risk of cancer in multiple sites [89, 90].

Traditional herbal medicines provide a remarkable source for new drug development. Indeed, about 50% of the modern drugs are herbal based [91]. In the case of anti cancer drugs, various drugs are derived from plant sources including but not limited to paclitaxel (taxol), vinblastine, capsaicin, vincristine, the camptothecin derivatives, topotecan, irinotecan and etoposide [86, 92-94]. Many commonly used anti-cancer herbs possess chemopreventive effects within there diverse pharmacological properties. Since cancer evolves over a long period of time, agents that inhibit or retard one or more of its stages could affect the overall course of the disease. Certain micronutrients (like Oleuropein and Diallyl sulfide compounds found in olives and garlic respectively) possess potent cancer-preventive abilities.

The Safety of Herbal Treatment

The safety and effectiveness of alternative medicine is not always scientifically proven [95]. It is known that number of herbs are likely to cause adverse effects [5, 96, 97]. Unfortunately, many consumers believe that herbal medicines are safe because they are "natural". However, some of the plants extracts are poisonous or even lethal [6, 98]. It is tremendously vital to analysis the plant extract dosage toxicity before its usage. Herbal medicines may also interact with each other or synthetic drugs, causing toxicity to the patient. Therefore it is essential to determine the safety

and efficacy of each plant before they can be recommended for medical use.

Some anti cancer herbal plants have been tested *in vivo* and *in vitro* as was discussed. However, some other herbals used traditionally to treat cancer (or other diseases), were not validated in a scientific laboratories. Care is needed when extrapolating *in vitro* data to *in vivo* models because it cannot be assumed that the effects seen when cells are exposed directly to active compounds that would be candidate chemopreventive agents, will be seen when they are consumed in the diet. We should investigate whether they are capable of distribution throughout the body when they are absorbed after ingestion. There is no doubt that it is the scientists (and perhaps the Physicians) mission to study the efficacy and biochemical action and cellular target of those plants extracts and active ingredients.

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